§ 391.4 Laboratory services rate.

The rate for laboratory services provided pursuant to §§ 350.7, 351.9, 352.5, 354.101, 355.12 and 362.5 shall be \$50.88 per hour, per program employee.

§ 391.5 Laboratory accreditation fees.

(a) The annual fee for the initial accreditation and maintenance of accreditation provided pursuant to §§ 318.21 and 381.153 shall be \$1,500 per accreditation.

Done at Washington, DC, on February 25, 1999.

Thomas J. Billy,

Administrator.

[FR Doc. 99-5318 Filed 3-3-99; 8:45 am]

BILLING CODE 3410-DM-P

NUCLEAR REGULATORY COMMISSION

10 CFR Part 63

Public Meetings on Proposed Licensing Criteria for the Disposal of High-Level Radioactive Wastes in a **Proposed Geologic Repository at** Yucca Mountain, Nevada

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of public meetings.

SUMMARY: The Nuclear Regulatory Commission (NRC) recently proposed licensing criteria for disposal of spent nuclear fuel and high-level radioactive wastes in the proposed geologic repository at Yucca Mountain, Nevada. The Nuclear Waste Policy Act of 1982 (NWPA) gives the NRC regulatory responsibility and the Department of Energy (DOE) operational responsibility for high-level waste disposal. The proposed regulations would establish the criteria and standards against which NRC will evaluate a DOE license application for the Yucca Mountain site. The proposed criteria will apply specifically and exclusively to the proposed repository at Yucca Mountain. The proposed requirements are designed to implement a health-based, safety objective for long-term repository performance that is fully protective of public health and safety, and the environment, and is consistent with national and international recommendations for radiation protection standards.

The proposed rule was published in the Federal Register on February 22, 1999 (64 FR 8640), for a 75-day comment period. The following meetings have been scheduled in the

State of Nevada to: (1) Engage the public in a discussion of the proposed rule; (2) outline the roles and responsibilities of government and the public in the licensing process; and (3) ensure that the process for developing the final rule gives full consideration to the views and concerns of the public. Copies of the proposed rule will be available at the public meeting and can also be obtained from Judy Goodwin, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

The meetings will open with an NRC presentation on the proposed rule, followed by comments from DOE and the U.S. Environmental Protection Agency (invited). The public discussion will begin with a panel of representatives of the major interests affected by the proposed regulations, including local county governments, the State of Nevada, Native American tribes, the Nevada Nuclear Waste Task Force, and the Nuclear Waste Study Committee. The meetings will be facilitated by Francis X. Cameron, Special Counsel for Public Liaison, of the NRC.

DATES: The first public meeting will be held on Tuesday, March 23, 1999, from 7:00 pm to 9:30 pm. The second public meeting will be held on Thursday, March 25, 1999, fron 7:00 pm to 9:30

ADDRESSES: The first meeting will be held at the Richard Tam Alumni Center at the University of Nevada, Las Vegas, Nevada. The second meeting will be held at the Beatty Community Center in Beatty, Nevada.

FOR FURTHER INFORMATION CONTACT:

Francis X. Cameron, Special Counsel for Public Liaison, Office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by telephone: (301) 415–1642, or by e-mail: fxc@nrc.gov.

SUPPLEMENTARY INFORMATION: Members of the public who are unable to attend the meeting are invited to send written comments on the proposed rule to Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, Attention: Rulemakings and Adjudications Staff. Comments may be hand-delivered to 11555 Rockville Pike, Rockville, Maryland between 7:30 am and 4:15 pm on Federal workdays. Comments may also be provided via the NRC's interactive rulemaking web site through the NRC home page (http:// www.nrc.gov) This site provides the availability to upload comments as files (any format), if your web browser supports that function. For information about the interactive rulemaking site, contact Ms. Carol Gallagher by

telephone: (301) 415-5905, or by e-mail: CAG@nrc.gov.

Dated at Rockville, Maryland this 26th day of February, 1999.

For the Nuclear Regulatory Commission.

John T. Greeves,

Director, Division of Waste Management, Office of Nuclear Material Safety and Safeguards.

[FR Doc. 99-5336 Filed 3-3-99; 8:45 am] BILLING CODE 7590-01-P

FEDERAL ELECTION COMMISSION

11 CFR Parts 2, 4 and 5

[Notice 1999-5]

Electronic Freedom of Information Act Amendments

AGENCY: Federal Election Commission. **ACTION:** Notice of proposed rulemaking.

SUMMARY: The Electronic Freedom of Information Act Amendments of 1996, which amend the Freedom of Information Act, are designed to make government documents more accessible to the public in electronic form. The amendments are also intended to expedite and streamline the process by which agencies disclose information generally. The Commission is proposing amendments to its Freedom of Information Act regulations both to comply with these new requirements and to address issues that have arisen since the rules were originally adopted. **DATES:** Comments must be received on

or before April 5, 1999. ADDRESS: All comments should be

addressed to Susan E. Propper, Assistant General Counsel, and must be submitted in either written or electronic form. Written comments should be sent to the Federal Election Commission, 999 E Street, NW, Washington, DC 20463. Faxed comments should be sent to (202) 219–3923, with printed copy follow-up. Electronic mail comments should be sent to EFOIA@fec.gov. Commenters sending comments by electronic mail should include their full name, electronic mail address and postal service address within the text of their comments. Comments that do not contain the full name, electronic mail address and postal service address of the commenter will not be considered. FOR FURTHER INFORMATION CONTACT: Ms.

Susan E. Propper, Assistant General Counsel, or Ms. Rita A. Reimer, Attorney, 999 E Street, NW, Washington, DC 20463, (202) 694-1650 or (800) 424-9530.

SUPPLEMENTARY INFORMATION: The Freedom of Information Act ("FOIA")